

St. Mary Our Mother CHURCH

MISSION STATEMENT

St. Mary Our Mother is a Catholic community committed to the spiritual growth of all people as we share our faith and serve our community.



816 West Broad Street, Horseheads, New York (607) 739-3817

September 6, 2020

SUNDAY'S READINGS

FIRST READING:

If you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself. (Ez 33:9)

PSALM:

If today you hear his voice, harden not your hearts. (Ps 95)

SECOND READING:

Whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." (Rom 13:9a)

"If two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father." (Mt

OBSERVANCES FOR THE WEEK

OF SEPTEMBER 6, 2020

Sunday: 23rd Sunday in Ordinary Time

Monday:

Labor Day The Nativity of the Blessed Virgin Mary Tuesday:

Wednesday: St. Peter Claver, Priest

Friday: Patriot Day

Saturday: The Most Holy Name of Mary

24th Sunday in Ordinary Time; Grandparents' Day Next Sunday:





REFLECT

FIRST READING

The prophet Ezekiel is presented as the Lord's "sentinel," announcing both God's salvation and judgment. How would you react to such a divine command?

SECOND READING

Paul argues that "love is the fulfillment of the Law." What does this mean to you as a Christian?

GOSPEL PEADING

Jesus challenges his disciples to confront sin directly, even when it occurs with those closest to you. Why do you think Jesus encouraged this approach?



Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or. The Lord be with you.

People: And with your spirit.

Penitential Act (A)

The Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act (B)

Priest Have mercy on us, O Lord.

People: For we have sinned against you.

Priest Show us, O Lord, your mercy.

People: And grant us your salvation.

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Dialogue at the Gospel

Deacon/Priest: The Lord be with you.

People: And with your spirit.

Deacon/Priest: A reading from the holy Gospel

according to N.

ole: Glory to you, O Lord.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Hioly Spirit, born of the Vingin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Futher almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

LITURGY OF THE EUCHARIST

Invitation to Prayer

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his boly Church.

Preface Dialogue

People: It is right and just.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Holy, Holy, Holy Holy, Holy, Holy Lord

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

Priest The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

- O: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
- Or. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Sign of Peace

Priest The peace of the Lord he with you always.

People: And with your spirit.

Deacon Priest Let us offer each other the sign of peace.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Al: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

CONCLUDING RITES

Dismissal

Priest: The Lord he with you. People: And with your spirit.

PASTOR'S PERSPECTIVE

Another Labor Day is upon us. This year, Labor Day is as late as it can be in the calendar year. Had this been a summer without our preoccupation with the Coronavirus, many of us would be winding down our usual summer vacations and activities. This Labor Day, like these summer months as we have dealt with wearing masks, social distancing, and liberal use of sanitizers, will be a time we will not soon forget. Many families and groups of friends in years past might find themselves at a Labor Day gathering. However, as you find yourself observing this weekend, I hope you will pause to appreciate the meaning of this civil holiday.

Of all the national holidays we have, Labor Day doesn't seem to get much attention. One reason might be that we haven't found a way to commercialize the holiday as we have with Christmas, Valentine's Day, Easter, Mother's Day, Thanksgiving and the like. Another reason is that the original intent of this day has pretty much vanished since labor unions have become a part of the American business environment. It is important to remember that the unions were the early voice of the ordinary worker, advocating for the dignity and rights of the worker.

The efforts of labor unions in the past to protect the well-being of "voiceless workers" have resulted in the passage of legislation which now protect the rights and safety of many workers. However, there are still many people both near and far who fall into the category of the "voiceless worker". I am referring to the seasonal workers who are helping with the harvesting of our crops, in our upstate New York area. These workers are playing an important role in our local economy. There is also the talented, young African-American who cannot find work because prejudice stands in the way. There are the textile workers of the world who help make the clothes you and I wear, and the farm workers who play an important role to help us enjoy the morning cup of coffee or tea, whose wages are so unjust they are hardly able to provide the basic necessities of life for themselves and their families. There are those who are part of the work force throughout the world, including children, who perform their duties in extremely unsafe conditions. 'there for them' when it comes to just wages, a safe working environment, and basic human dignity?

On this Labor Day, please take a few moments to reflect on the work of others which supports the life to which you have become accustomed. Pause to give thanks to God for this huge network of people, from the farm and plantation workers who provide food for our tables; for clothing workers from around the world who make the clothes we wear; for health care professionals whose efforts keep us in good health and those whose ongoing research helps to provide cures for the diseases and illnesses that plague us; for police, fire-fighters, emergency medical personnel, and first responders who watch and protect our community; 'behind the scenes' people who support our use and ever increasing dependency on technology and electronic devices; to artists, writers, and musicians who help enhance the beauty that surrounds us; to actors, directors, producers, the professional and amateur athletes who guarantee that

MASSES FOR THE WEEK

Monday, September 7 - Weekday

6:45 AM No Mass

Tuesday, September 8 - The Nativity of the Blessed Virgin Mary

6:45 AM Special Intention of Connie Gresock - Ann & George

Wednesday, September 9 - St. Peter Claver, Priest

6:45 AM Deceased Mills family

Thursday, September 10 - Weekday

6:45 AM Roger Hrasdzira - Becky & Bob Corcoran

Friday, September 11 - Weekday

6:45 AM No Mass

Saturday, September 12 - Weekday

5:00 PM Sue Beering - husband, Fran

Sunday, September 13 - Twenty-fourth Sunday in Ordinary Time

8:30 AM Raymond Sherwood - Alsworth family & Deloris

10:30 AM Bill Haner - Mr. & Mrs. Mac Grant

we are entertained; the people of our postal system, those who maintain our buildings, streets, arenas, and stadiums; the ministers of our churches. The list is endless!

As you enjoy this Labor Day weekend, take a moment and appreciate all that you have that is the product of another's labor. Take the time to offer a prayer for our nation's foundation of strength - the American worker. And remember to appreciate who you are, and who, with the help of God, you might become!

Have an enjoyable Labor Day weekend. Take care of yourself and each other.

Fr. L.

IN THE PEACE OF CHRIST

Daniel Joseph Clark William A. Danaher, Jr. Harry Reidy

MEMORIALS:

Sanctuary Candle:

In loving memory of Bert Deats - his wife, Loretta Eucharistic Hosts & Sacramental Wine:

In memory of Art & Marie Maio - daughter, Suann

FLOWER DONATIONS:

Main Altar Arrangement:

Happy 90th birthday Mom, Dolores Mix! - with love from JoAnne Belloma, Barbara Mix & Kathy Morehouse

Blessed Mother - Church:

In loving memory of Sue Beering - the Beering family

GUIDELINES FOR MASS ATTENDANCE

We ask that you register each week for the Mass you will be attending, as we need to limit the size of the congregation to 33% of our church seating capacity, approximately 150 people. Please call the parish office or email smomc@stny.rr.com no later than **Thursday** at **4:00 p.m.** Remember that the obligation to attend Sunday Mass has been suspended until further notice.

To prepare to attend:

Wash your hands before you leave home.

Bring a face covering or mask; masks are required from the time you exit your car in the parking lot until you return to your car. (This also applies to private prayer in church.)

Bring your own hand sanitizer to use before receiving Communion.

Bring your own worship materials, as no hymnals or missalettes are available.

Please do not congregate in the church building or anywhere on the campus.

One restroom is available, but do not congregate around it.

When you arrive:

Please plan to arrive 10-15 minutes before Mass, and check with the person at the registration table.

Ushers will be available to help you.

You can deposit your offering envelope in the receptacle near the doors when you arrive. There will not be a collection at the offertory.

Please sanitize your hands at one of the stations as you enter church.

You will be directed to a seat in church, with seating beginning in the front to the back.

The chapel remains closed at this time.

During Mass:

Generally, there will be little congregational singing, as masks must <u>always</u> be worn throughout Mass.

There will be no acolytes, altar servers or choir, one lector, one Eucharistic Minister, one cantor, when needed.

There is to be no physical contact during the Lord's Prayer or at the Sign of Peace.

When approaching to receive Communion, please follow the directions of the ushers or volunteers present. Remain six feet apart from others, observing the markings on the floor.

As you receive Communion, receive Communion in your hands (there is no safe or hygienic manner to receive Communion on the tongue during the pandemic), walk at least six feet away from the minister before lowering your mask to receive the host, replace your mask, and return to your seat. The Eucharist will only be offered in the form of the Body of Christ.

You are not obliged to receive Communion at Mass if you are uncomfortable doing so. If you are not receiving Communion, simply step out of your seat and back away to allow others to return to their seat with minimal contact.

Going forth:

At the end of Mass, the priest will go immediately to the sacristy, and the ushers will direct you to exit from the church building, beginning with the last pew first.

Private prayer is not available after Mass as to facilitate immediate cleaning and sanitizing of the pews and restrooms.

Please go directly to your vehicle when you leave church, with no socializing in the Church, side walks, or in the parking lots.

Thank you for your understanding and cooperation as we work our way through this phased reopening process. We thank you for your suggestions as we move forward!

MINISTERIAL STAFF

Rev. Christopher E. Linsler, Pastor

Rev. Richard F. Kajiru, In Residence

Mrs. Barbara Matterazzo, Coordinator of Faith Formation

Mrs. Cathy Peckham, Director of Music

Mrs. Jean Yorio, School Principal

Mr. Richard O'Lenick, Business Manager

Mrs. Elizabeth Berliner, RCIA Coordinator

Mrs. Joyce Pirozzolo, Parish Secretary

Mrs. Jeanne Carney, Facilities Coordinator

Mrs. Maribeth Leipold, Faith Formation Secretary

Mrs. Amy Barr, Faith Formation Associate

Mrs. Sue Wood, Bulletin Editor

Mr. Doug Johnson, Cemetery Manager

Mrs. Kim Roemmelt, School Secretary

Ms. Jenna Crandall, Maintenance Mr. Roger Williams, Maintenance

PASTORAL COUNCIL

Mr. Vincent Moschetti, Chairperson

Mrs. Richelle Riina, Recording Secretary

CONTACT INFORMATION

REGIONAL EVENTS

Wounded Healers Bereavement Support Group

The Wounded Healers' Bereavement Support Group will hold its monthly meeting on Tuesday, September 8th from 7:30 p.m. to 9:00 p.m. on zoom, hosted by Christine Lloyd. Please email Chris if interested and she will send you the link to zoom in a separate email. This month's topic is "How Grief Affects Us". For more information, please call 796-2795. All are welcome.

Catholic Homeschoolers

Calling all Catholic Homeschoolers! All Saints Homeschoool Co-op is a group of homeschooling families who meet twice a month on Fridays. They meet for virtue and saint study as well as socialization among like-minded faithful families. This co-op is currently open to all grades. If you are interested in joining us, please contact Aubree Lynch at <u>aubreelynch03@gmail.com</u>.

Recorded Masses on Website

If you are unable to attend our re-opened Masses, or are uncomfortable doing so because of the pandemic, please note that the 5:00 p.m. Mass each Saturday is recorded and is available on our website. Click on "Mass Schedule" in the upper right hand corner to access.

Open Wide Our Hearts: The Enduring Call to Love Pastoral letter against racism from the United States Conference of Catholic Bishops

The injustice and harm racism causes are an attack on human life. The Church in the United States has spoken out consistently and forcefully against abortion, assisted suicide, euthanasia, the death penalty, and other forms of violence that threaten human life. It is not a secret that these attacks on human life have severely affected people of color, who are disproportionally affected by poverty, targeted for abortion, have less access to healthcare, have the greatest numbers on death row, and are most likely to feel pressure to end their lives when facing serious illness. As bishops, we unequivocally state that racism is a life issue. Accordingly, we will not cease to speak forcefully against and work toward ending racism. Racism directly places brother and sister against each other, violating the dignity inherent in each person. The Apostle James commands the Christian: "show no partiality as you adhere to the faith in our glorious Lord Jesus Christ". (Jas 2:1)

Flower Sign-Ups

Due to the current rules and regulations, the parish has been unable to post a sign-up sheet on the church bulletin board for flowers.

If you are interested in having flowers in the Church, please call the parish office at 739-3817.



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