



ST. MARY OUR MOTHER CHURCH

MISSION STATEMENT

St. Mary Our Mother is a Catholic community committed to the spiritual growth of all people as we share our faith and serve our community.



816 West Broad Street, Horseheads, New York
(607) 739-3817

August 16, 2020

SUNDAY'S READINGS

FIRST READING:

Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed. (Is 56:1)

PSALM:

O God, let all the nations praise you! (Ps 67)

SECOND READING:

Just as you once disobeyed God
but have now received mercy because of their
disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy. (Rom 11:30-31)

GOSPEL:

Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
And the woman's daughter was healed from that hour.
(Mt 15:28)

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OBSERVANCES FOR THE WEEK OF AUGUST 16, 2020

Sunday: 20th Sunday in Ordinary Time
Wednesday: St. John Eudes, Priest
Thursday: St. Bernard, Abbot and Doctor of the Church
Friday: St. Pius X, Pope
Saturday: The Queenship of the Blessed Virgin Mary
Next Sunday: 21st Sunday in Ordinary Time



20TH SUNDAY IN ORDINARY TIME

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JESUS
CHRIST IS
THE SAME
YESTERDAY,
TODAY,
AND
FOREVER.

REFLECT

FIRST READING

After Israel's return from their captivity in Babylon, Isaiah prophesied the Lord's salvation to all people of faith and good will, not just Israel. Why do you think some people resist the idea of God's impartiality?

SECOND READING

Paul sees the rejection of Jesus by the Jews as the vehicle for God's mercy to all, both Jew and Gentile alike. When has God turned a negative into a positive in your life?

GOSPEL READING

Jesus initially reacts negatively to the Canaanite (Gentile) woman in a manner familiar to most Jews of that day. But Jesus showed the disciples that faith in him transcends the historic divide between Jew and Gentile. When have you allowed your faith in Christ heal a division?

INTRODUCTORY RITES



Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

People: And with your spirit.

Penitential Act (A)

The Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Penitential Act (B)

Priest: Have mercy on us, O Lord.
People: For we have sinned against you.
Priest: Show us, O Lord, your mercy.
People: And grant us your salvation.

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD



Dialogue at the Gospel

Deacon/Priest: The Lord be with you.
People: And with your spirit.
Deacon/Priest: A reading from the holy Gospel according to N.
People: Glory to you, O Lord.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

LITURGY OF THE EUCHARIST



Invitation to Prayer

Priest: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.
People: And with your spirit.
Priest: Lift up your hearts.
People: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
People: It is right and just.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

Priest: The mystery of faith.
People: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or: Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Sign of Peace

Priest: The peace of the Lord be with you always.
People: And with your spirit.
Deacon/Priest: Let us offer each other the sign of peace.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITES



Dismissal

Priest: The Lord be with you.
People: And with your spirit.

PASTOR'S PERSPECTIVE

Some time ago, I was invited to a birthday celebration where the guest of honor was turning seventy years old. As a youth many years ago, I couldn't believe that anyone could be that old, but it happened! There is an observation that people are not as old as they used to be at age sixty-five, let alone seventy. My father was sixty-five when he passed, and I was only thirty-three. My father was very active and vital up to his death, so I really never considered him to be 'old'. It is not that way today! As many of my peers are approaching age seventy, I really don't consider them to be old at all. Of course, none of us can move as quickly as we did in our youth, but all of us hope that we have many years ahead of us before God calls us home.

Which brings me to this observation. I am impressed by the many people in our parish who don't act their age, where the word 'old' does not apply to them because they are young at heart. These people are a real force in the life of our parish, and a source of tremendous good, as they use their gifts and talents in serving the needs of others. These people are a blessing, an inspiration, and a great source of affirmation.

As time marches on for all of us, we need to be reminded that age does not mean a lack of effectiveness. Here are just a few examples of people who accomplished great achievements past the age of sixty:

Katherine Graham: The first publisher of the Washington Post and Pulitzer Prize winner at age 80.

John Glenn: The first man to orbit the earth in the early 1960's; after a successful Congressional career, returned to space once again at age 70+.

President Jimmy Carter: Inspiring work with Habitat for Humanity - age 95.

Evangelist Billy Graham: Preached to great multitudes up until his recent death - age 80+.

Pablo Casals: When asked by a young report, "Why do you still practice 6 hours a day, he said, because I am still making progress." Age 95+.

President Ronald Reagan: Elected President at age 70; he completed two terms as President and is credited with ending the cold war and renewing confidence in enduring American values. He died at 93.

Mother Teresa: Received the Nobel Peace Prize for her work with the poor in Calcutta. Age 69.

Vin Scully: Broadcaster and the "Voice of the Los Angeles Dodgers", broadcasted Dodgers games for 67 years and 'retired' at age 88.

MASSES FOR THE WEEK**Monday, August 17 - Weekday**

6:45 AM Kathleen Tierno - Beth & Vinny

Tuesday, August 18 - Weekday

6:45 AM Louie Tarantelli - Becky & Bob Corcoran

Wednesday, August 19 - Weekday

6:45 AM Mary Woodard - daughter, Evelyn & family

Thursday, August 20 - St. Bernard, Abbot & Doctor of the Church

6:45 AM Martyn Reimsnyder - Nancy

Friday, August 21 - St. Pius X, Pope

6:45 AM No mass

Saturday, August 22 - The Queenship of the Blessed Virgin Mary

5:00 PM Henry & Josephine Ryan - Jim & Mary Carr

Sunday, August 23 - Twenty-First Sunday in Ordinary Time

8:30 AM Mary Ann Poland - Cathy & David Peckham

10:30 AM Judi Lynch - her husband, Ben

Pope Francis I: He continues to inspire our church and the whole world at age 81.

If you are feeling that being "old" is just a step away from the grave, dismiss that thought, and get 'out there' and be the person that God has created you to be. Everyone needs your wisdom and experience!

Have a great week. Take care of yourself and each other.

Fr. L.

IN THE PEACE OF CHRIST

Dolores Roshetko

Joan Rossi

Victoria Rounds

FLOWER SIGN UPS

Due to the current rules and regulations, the parish has been unable to post a sign-up sheet on the church bulletin board for flowers.

If you are interested in having flowers in the Church, please call the parish office at 739-3817.

IN OUR PARISH**Recorded Masses on Website**

If you are unable to attend our re-opened Masses, or are uncomfortable doing so because of the pandemic, please note that the 5:00 p.m. Mass each Saturday is recorded and is available on our website. Click on "Mass Schedule" in the upper right hand corner to access.

GUIDELINES FOR MASS ATTENDANCE

We ask that you register each week for the Mass you will be attending, as we need to limit the size of the congregation to 33% of our church seating capacity, approximately 150 people. Please call the parish office or email smomc@stny.rr.com no later than **Thursday at 4:00 p.m.** Remember that the obligation to attend Sunday Mass has been suspended until further notice.

To prepare to attend:

- Wash your hands before you leave home.
- Bring a face covering or mask; masks are required from the time you exit your car in the parking lot until you return to your car. (This also applies to private prayer in church.)
- Bring your own hand sanitizer to use before receiving Communion.
- Bring your own worship materials, as no hymnals or missalettes are available.
- Please do not congregate in the church building or anywhere on the campus.
- One restroom is available, but do not congregate around it.

When you arrive:

- Please plan to arrive 10-15 minutes before Mass, and check with the person at the registration table.
- Ushers will be available to help you.
- You can deposit your offering envelope in the receptacle near the doors when you arrive. There will not be a collection at the offertory.
- Please sanitize your hands at one of the stations as you enter church.
- You will be directed to a seat in church, with seating beginning in the front to the back.
- The chapel remains closed at this time.

During Mass:

- Generally, there will be little congregational singing, as masks must **always** be worn throughout Mass.
- There will be no acolytes, altar servers or choir, one lector, one Eucharistic Minister, one cantor, when needed.
- There is to be no physical contact during the Lord's Prayer or at the Sign of Peace.
- When approaching to receive Communion, please follow the directions of the ushers or volunteers present. Remain six feet apart from others, observing the markings on the floor.
- As you receive Communion, receive Communion in your hands (there is no safe or hygienic manner to receive Communion on the tongue during the pandemic), walk at least six feet away from the minister before lowering your mask to receive the host, replace your mask, and return to your seat. The Eucharist will only be offered in the form of the Body of Christ.
- You are not obliged to receive Communion at Mass if you are uncomfortable doing so. If you are not receiving Communion, simply step out of your seat and back away to allow others to return to their seat with minimal contact.

Going forth:

- At the end of Mass, the priest will go immediately to the sacristy, and the ushers will direct you to exit from the church building, beginning with the last pew first.
- Private prayer is not available after Mass as to facilitate immediate cleaning and sanitizing of the pews and restrooms.
- Please go directly to your vehicle when you leave church, with no socializing in the Church, side walks, or in the parking lots.

Thank you for your understanding and cooperation as we work our way through this phased reopening process. We thank you for your suggestions as we move forward!

MINISTERIAL STAFF

Rev. Christopher E. Linsler, Pastor
Rev. Richard F. Kajiru, In Residence
Mrs. Barbara Matterazzo, Coordinator of Faith Formation
Mrs. Cathy Peckham, Director of Music
Mrs. Jean Yorio, School Principal
Mr. Richard O'Lenick, Business Manager
Mrs. Elizabeth Berliner, RCIA Coordinator
Mrs. Joyce Pirozzolo, Parish Secretary
Mrs. Jeanne Carney, Facilities Coordinator
Mrs. Maribeth Leipold, Faith Formation Secretary
Mrs. Amy Barr, Faith Formation Associate
Mrs. Sue Wood, Bulletin Editor
Mr. Doug Johnson, Cemetery Manager
Mrs. Kim Roemmelt, School Secretary
Ms. Jenna Crandall, Maintenance
Mr. Roger Williams, Maintenance

PASTORAL COUNCIL

Mr. Vincent Moschetti, Chairperson
Mrs. Richelle Riina, Recording Secretary

CONTACT INFORMATION

Parish Office
 816 West Broad Street..... (607)-739-3817
 Fax (607)-739-5628
 E-mail..... smomc@stny.rr.com
 Parish Web Site..... www.StMaryOurMother.com

St. Mary Our Mother School
 811 Westlake Street..... (607)-739-9157
 E-mail..... smoms@dor.org
 School Web Site..... www.stmaryourmother.school

Religious Education Office
 816 West Broad Street..... (607)-739-8214
 E-mail..... smomfaithformation@gmail.com

REGIONAL EVENTS

CRS Rice Bowl - Lent 2020

In March, when we were asked to stay home, it was suggested that we delay collecting the Rice Bowl alms until Masses were resumed. CRS is counting on our Rice Bowl to help them help our brothers and sisters around the world. If you have not yet returned your collected coins, it would help to convert them into a check and mail to the parish office. Please note "Rice Bowl" on it. What we gave up for Lent will change lives!

RELIGIOUS EDUCATION NEWS

Seeing With the Eyes of God

Live now at stmaryourmother.com

Throughout July and August, we will be offering opportunities for households to refocus and refresh their spirits with our "Seeing with the Eyes of God" summer program. This is for every household...for families, for grandparents, for those who just want to reconnect! It's not Vacation Bible School; it's not faith formation; it's a household #dorfaithcation! A great way for you to bring God into every day! We hope you will all log on to stmaryourmother.com, in the menu click "Faith Formation", in the drop-down menu, click "summer Journey of Faith", and check it out!

WEEKLY READINGS AND OBSERVANCES - ENGAGE PARISHIONERS IN DAILY MASS AND PRAYER

Readings for the week of August 16, 2020

Sunday: Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 [4]/Rom 11:13-15, 29-32/Mt 15:21-28
Monday: Ez 24:15-24/Dt 32:18-19, 20, 21 [cf. 18a]/Mt 19:16-22
Tuesday: Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab [39c]/Mt 19:23-30
Wednesday: Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6 [1]/Mt 20:1-16
Thursday: Ez 36:23-28/Ps 51:12-13, 14-15, 18-19 [Ez 36:25]/Mt 22:1-14
Friday: Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9 [1]/Mt 22:34-40
Saturday: Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 23:1-12
Next Sunday: Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]/Rom 11:33-36/Mt 16:13-20

Observances for the week of August 16, 2020

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