

## **Weekly Bible Readings from the Catholic Children's Bible: Week of July 12<sup>th</sup>:**

### ***First reading from the book of Isaiah 55: 10-11***

“My word is like the snow and the rain that come down from the sky to water the earth. They make the crops grow and provide seed for planting and food to eat. So also will be the word that I speak – it will not fail to do what I plan for it; it will do everything I send it to do.

### ***Responsorial Psalm 65: 9-10, 11-12, 13***

You show your care for the land by sending rain; you make it rich and fertile.

You fill the streams with water; you provide the earth with crops. This is how you do it:

you send abundant rain on the plowed fields and soak them with water;

you soften the soil with showers and cause the young plants to grow.

What a rich harvest your goodness provides! Wherever you go there is plenty. The pastures are filled with flocks; the hillsides are full of joy. The fields are covered with sheep; the valleys are full of wheat. Everything shouts and sings for joy.

### ***Second Reading from St. Paul to the Romans – 8: 18-23***

I consider that what we suffer at this present time cannot be compared at all with the glory that is going to be revealed to us. All of creation waits with eager longing for God to reveal his children. For creation was condemned to lose its purpose, not of its own will, but because God willed it to be so. Yet there was the hope that creation itself would one day be set free from its slavery to decay and would share the glorious freedom of the children of God. For we know that up to the present time all of creation groans with pain, like the pain of childbirth. But it is not just creation alone which groans. We who have the Spirit as the first of God's gifts also groan within ourselves as we wait for God to make us his children and set our whole being free.

### ***The Gospel of the Lord: The Parable of the sower: Matthew: 13: 1-9, 18-23 (this is a shorter version of the assigned version Matthew 1-23)***

The same day Jesus left the house and went to the lakeside, where he sat down to teach. The crowd that gathered around him was so large that he got into a boat and sat in it, while the crowd stood on the shore. He used parables to tell them many things.

“Once there was a man who went out to sow grain. As he scattered the seed in the field, some of it fell along the path, and the birds came and ate it up. Some of it fell on rocky ground, where there was little soil. The seeds soon sprouted, because the soil wasn't deep. But when the sun came up, it burned the young plants; and because the roots had not grown deep enough, the plants soon dried up. Some of the seed fell among thorn bushes, which grew up and choked the plants. But some seeds fell in good soil, and the plants bore grain;

some had one hundred grains, others sixty, and others thirty.” And Jesus concluded, “Listen, then, if you have ears!”

***JESUS EXPLAINS THE PABLE OF THE SOWER:***

“Listen, then, and learn what the parable of the sower means.

Those who hear the message about the Kingdom but do not understand it are like the seeds that fell along the path. The Evil One comes and snatches away what was sown in them. The seeds that fell on rocky ground stand for those who receive the message gladly as soon as they hear it. But it does not sink deep into them, and they don’t last long. So when trouble or persecution comes because of the message, they give up at once. The seeds that fell among horn bushes stand for those who hear the message; but the worries about this life and the love for riches choke the message, and they don’t bear fruit. And the seeds sown in the good soil stand for those who hear the message an understand it: they bear fruit, some as much as one hundred, others sixty, and others thirty.